

SLPL BOARD AGENDA

April 13, 2026



1. Call to order
2. Minutes **Motion** _____ **2nd** _____
 - a. March 9, 2026
3. Public Comment & Correspondence
4. Financial reports **Motion** _____ **2nd** _____
 - a. Revenue Friends \$ Library \$
 - b. Expenses Friends \$ Library \$
5. Director's Report -attached
6. Old business
 - a. Staff Wages
7. New business
 - a. Programming Librarian/Assistant Director
8. Agenda items for next meeting—Monday, May 11, 2026, 5:00 pm
9. Adjourn **Motion** _____ **2nd** _____